

2011 LOGAN RIVER ANNUAL DISTRIBUTION MEETING  
February 7, 2012

Please print information

| NAME               | REPRESENTING        | MAILING ADDRESS                    | PHONE / EMAIL                  |
|--------------------|---------------------|------------------------------------|--------------------------------|
| 1. Luke Reese      | Logan River & Basin |                                    | 435-757-8745                   |
| 2. Peter Ekering   | LOGAN NW / ROCKETT  |                                    | 435 752-6025                   |
| 3. Clark Bagley    | Hyd Park Irr        | 250 N 1000 W HP                    | 435-535-3128                   |
| 4. Wayne R. Gordon | Logan Cow Pasture   | 3046 N 4000 W Gordon               | 435-752-1131                   |
| 5. Phil Bruner     | Logan Hollow        | 199 Crockett Ave                   | 753-1742                       |
| 6. Jed Al-Imari    | City of Logan       | 290 N. 100 W.                      | 716-9643                       |
| 7. Dione Terry     | 7th Ward (Hydro-C)  | 72 N 500 E Logan                   | 435-753-1102                   |
| 8. Dean Berkson    | Thatcher            | 125 S. 300 W                       | 435-752-0987                   |
| 9. Kellon Targett  | THATCHER            | 131 S. 300 W                       | 435 770 7883                   |
| 10. Jack Nixon     | NIXON               | 500 E. 275 N. Hydropk              | 435-757-1840                   |
| 11. Carl Mackley   | Water Rights-Logan  | 1700 N. Research Hwy #104 N. Logan | 752-8755                       |
| 12. Aaron Hunt     | "                   |                                    |                                |
| 13. Chris Slater   | JOB ENGINEERS       | 1047 S. 100 W SITE 180 LOGAN       | 713-9514                       |
| 14. Bill Youck     | CITY OF LOGAN       | 290 N 100 W                        | 435-716-9160                   |
| 15. Jared Manning  | Water Rights        |                                    | 801-530-7380                   |
| 16. Ben Anderson   | "                   | 1594 W N. Temple SLC               | 801 538-7469                   |
| 17. Eric Held      | Thatcher            | 132 S 300 W Logan                  | 435-255-0591 eric.held@usu.edu |
| 18. Will Atkin     | Water rights        |                                    | 752-8755                       |
| 19.                |                     |                                    |                                |
| 20.                |                     |                                    |                                |